



THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.

THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 83.

PHOTOGRAPHY DATE: APRIL 11, 1987

COMPLETION DATE: JUNE 1, 1988

247.84 ac  
65-16  
See 33-5

1.02 ac  
66-5

1.04 ac  
66-6

1.02 ac  
66-7

1.13 ac  
66-8

1.22 ac  
66-18

1.2 ac  
66-14

1.06 ac  
66-15

1.5 ac  
66-16

2.7 ac  
66-1A

66-1B

12 ac  
66-1

25 ac  
See 55-1A

1.02 ac  
66-5

0.92 ac  
66-2

1.21 ac  
66-9

1.23 ac  
66-10

1.2 ac  
66-11

1.18 ac  
66-12

MOBILE HOME PARK  
See 65-12 153.94 ac

See

**LEGEND**

AREA SURVEYED	-----	Ac
AREA CALCULATED	-----	Ac
RECORD DIMENSION	-----	100'
SCALED DIMENSION	-----	100'S
MATCH LINE	← M.L. →	
WATER	~~~~~	

EXEMPT PROPERTY ----- (E)

SUBDIVISION LOT NO. ----- (2)

RIGHT OF WAY/ACCESS ----- R/W -----

COMMON OWNERSHIP ----- OR -----

FEET 80 40 0 80 160 240

SCALE: 1"=80'

METERS 20 10 0 20 40 60

REVISED TO: JANUARY 1, 2021

PROPERTY MAPS

**HALIFAX**

MASSACHUSETTS

INDEX DIAGRAM

54	55	56
65	66	
75	76	

GN

MAP NO.

**66**